



| 12          | 11                 | 10   | 9           | 8                  | 7    | 6           | 5                  | 4    | 3                     | 2                      | 1    |
|-------------|--------------------|------|-------------|--------------------|------|-------------|--------------------|------|-----------------------|------------------------|------|
| 2695-N      |                    |      | 2695-NR     |                    |      | 2695-NRP    |                    |      | 2695-NRP-BK           |                        |      |
| PART NUMBER | ENGINEERING NUMBER | VOID | PART NUMBER | ENGINEERING NUMBER | VOID | PART NUMBER | ENGINEERING NUMBER | VOID | PART NUMBER           | ENGINEERING NUMBER     | VOID |
| 22-01-2021  | 2695-2             |      | 22-01-2027  | 2695-2R            |      | 22-01-3027* | 2695-2RP           |      | <del>50-29-1557</del> | <del>2695-2RP-BK</del> | VO   |
| 22-01-2031  | 2695-3             |      | 22-01-2037  | 2695-3R            |      | 22-01-3037* | 2695-3RP           |      | 50-29-1558            | 2695-3RP-BK            |      |
| 22-01-2041  | 2695-4             |      | 22-01-2047  | 2695-4R            |      | 22-01-3047* | 2695-4RP           |      | 50-29-1559            | 2695-4RP-BK            |      |
| 22-01-2051  | 2695-5             |      | 22-01-2057  | 2695-5R            |      | 22-01-3057  | 2695-5RP           |      | 50-29-1560            | 2695-5RP-BK            |      |
| 22-01-2061  | 2695-6             |      | 22-01-2067  | 2695-6R            |      | 22-01-3067  | 2695-6RP           |      | 50-29-1561            | 2695-6RP-BK            |      |
| 22-01-2071  | 2695-7             |      | 22-01-2077  | 2695-7R            |      | 22-01-3077  | 2695-7RP           |      | 50-29-1562            | 2695-7RP-BK            |      |
| 22-01-2081  | 2695-8             |      | 22-01-2087  | 2695-8R            |      | 22-01-3087  | 2695-8RP           |      | 50-29-1563            | 2695-8RP-BK            |      |
| 22-01-2091  | 2695-9             |      | 22-01-2097  | 2695-9R            |      | 22-01-3097  | 2695-9RP           |      | 50-29-1564            | 2695-9RP-BK            |      |
| 22-01-2101  | 2695-10            |      | 22-01-2107  | 2695-10R           |      | 22-01-3107  | 2695-10RP          |      | 50-29-1565            | 2695-10RP-BK           |      |
| 22-01-2111  | 2695-11            |      | 22-01-2117  | 2695-11R           |      | 22-01-3117  | 2695-11RP          |      | 50-29-1566            | 2695-11RP-BK           |      |
| 22-01-2121  | 2695-12            |      | 22-01-2127  | 2695-12R           |      | 22-01-3127  | 2695-12RP          |      | 50-29-1567            | 2695-12RP-BK           |      |
| 22-01-2131  | 2695-13            |      | 22-01-2137  | 2695-13R           |      | 22-01-3137  | 2695-13RP          |      | 50-29-1568            | 2695-13RP-BK           |      |
| 22-01-2141  | 2695-14            |      | 22-01-2147  | 2695-14R           |      | 22-01-3147  | 2695-14RP          |      | 50-29-1569            | 2695-14RP-BK           |      |
| 22-01-2151  | 2695-15            |      | 22-01-2157  | 2695-15R           |      | 22-01-3157  | 2695-15RP          |      | 50-29-1570            | 2695-15RP-BK           |      |
| 22-01-2161  | 2695-16            |      | 22-01-2167  | 2695-16R           |      | 22-01-3167  | 2695-16RP          |      | 50-29-1571            | 2695-16RP-BK           |      |

\*REFER NOTE 4 FOR PACKAGING INFORMATION PERTAINING TO 22013027, 22013037, 22013047

2695 - N \* \*

NO OF CIRCUITS

VOID LOCATION  
SEE CHART

OPTION CODE

|       | RAMP | POLARIZING RIBS | MATERIAL |
|-------|------|-----------------|----------|
| BLANK | NO   | NO              | NOTE 1A  |
| R     | YES  | NO              | NOTE 1A  |
| RP    | YES  | YES             | NOTE 1A  |
| RP-BK | YES  | YES             | NOTE 1B  |

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

|                                                            |       |       |                                                                   |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
|------------------------------------------------------------|-------|-------|-------------------------------------------------------------------|-----------------------------------------------------------|---------|--|-------------------------------------------------------------------------------------|----------------------------------------|-----------------|--|----------------|--------------------------------|--------------|--|--|-----------------|--|-----------------|--|----------------|--|
| DIMENSION UNITS                                            | SCALE |       | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN#515422 |                                                           |         |  | <div>molex</div> <div>KK 2.54/.100 CRIMP HOUSING<br/>2695 SERIES HALOGEN FREE</div> |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
| mm                                                         | 1:1   |       |                                                                   |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       |       |                                                                   |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
|                                                            | MM    | INCH  |                                                                   |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
| 4 PLACES                                                   | ±     |       | ±                                                                 | EC NO: 799673<br>DRWN: MADHAM5<br>CHK'D: GGA<br>APPR: GGA |         |  |                                                                                     | 2024/09/17<br>2024/11/07<br>2024/11/07 |                 |  |                | PRODUCT CUSTOMER DRAWING       |              |  |  |                 |  |                 |  |                |  |
| 3 PLACES                                                   | ±     |       | ±                                                                 |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  | 0.005           |  |                 |  |                |  |
| 2 PLACES                                                   | ±     | 0.13  | ±                                                                 |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  | 0.01            |  |                 |  |                |  |
| 1 PLACE                                                    | ±     | 0.25  | ±                                                                 |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
| 0 PLACES                                                   | ±     |       | ±                                                                 | INITIAL REVISION:<br>DRWN: JQUILES<br>APPR: FSMITH        |         |  |                                                                                     | 2017/06/02<br>2017/06/09               |                 |  |                | DOCUMENT NUMBER<br>26950000-SD |              |  |  | DOC TYPE<br>PSD |  | DOC PART<br>000 |  | REVISION<br>A4 |  |
| ANGULAR TOL                                                | ±     | 0.5 ° |                                                                   |                                                           |         |  |                                                                                     |                                        |                 |  |                |                                |              |  |  |                 |  |                 |  |                |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |       | THIRD ANGLE PROJECTION                                            |                                                           | DRAWING |  | SERIES                                                                              |                                        | MATERIAL NUMBER |  | CUSTOMER       |                                | SHEET NUMBER |  |  |                 |  |                 |  |                |  |
|                                                            |       |       |                                                                   |                                                           | C-SIZE  |  | 2695                                                                                |                                        | SEE CHART       |  | GENERAL MARKET |                                | 2 OF 2       |  |  |                 |  |                 |  |                |  |

FORMATS: English-Metric-Imperial-C

REVISION: E1

DATE: 2024/09/01

|                 |    |              |            |          |   |   |   |   |   |   |   |
|-----------------|----|--------------|------------|----------|---|---|---|---|---|---|---|
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| 12              | 11 | 10           | 9          | 8        | 7 | 6 | 5 | 4 | 3 | 2 | 1 |