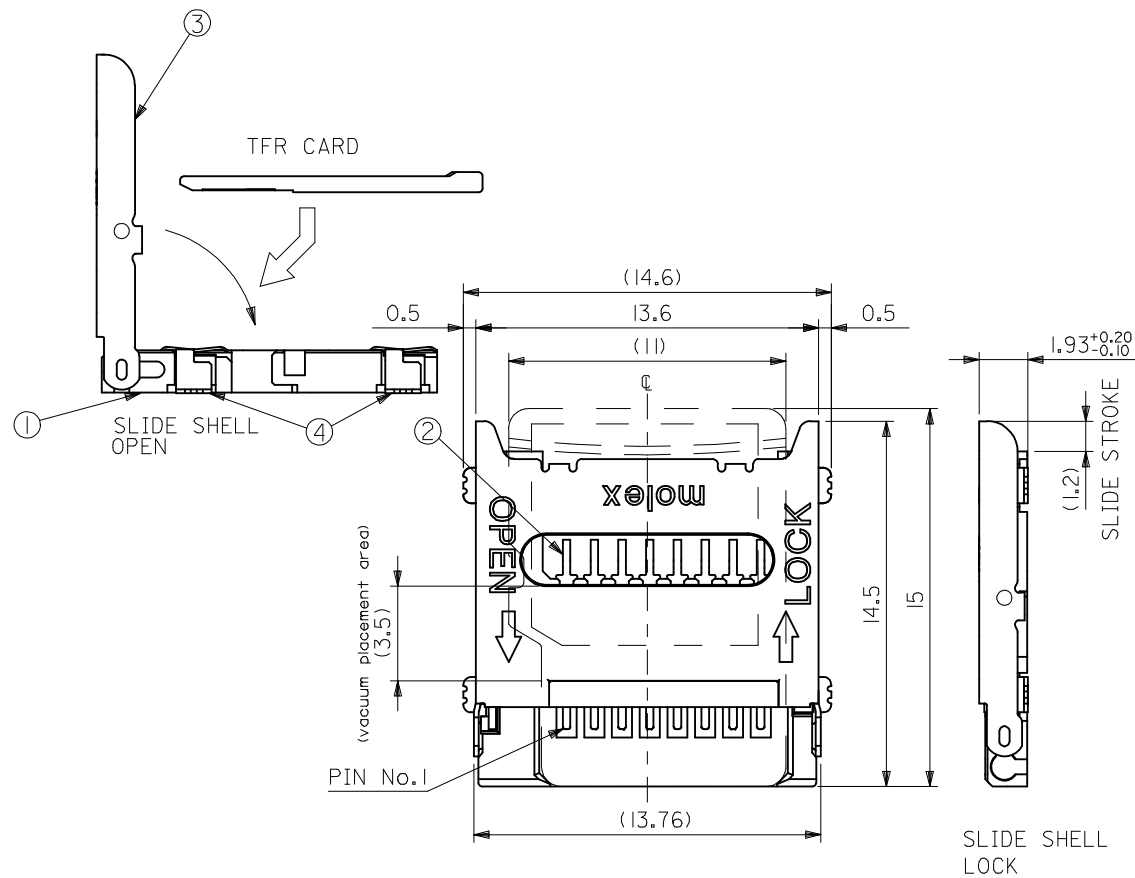


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| NO. | PARTS DESCRIPTION | QTY | MATERIAL                       | FINISH                                                                                        |
|-----|-------------------|-----|--------------------------------|-----------------------------------------------------------------------------------------------|
| ①   | HOUSING           | 1   | LIQUID CRYSTAL POLYMER (WHITE) | —                                                                                             |
| ②   | TERMINAL          | 8   | COPPER ALLOY                   | CONTACT AREA:GOLD 0.5um MIN.<br>SOLDER AREA:TIN 1.0um MIN.<br>UNDER PLATING NICKEL 1.0um MIN. |
| ③   | SHELL             | 1   | STAINLESS STEEL                | —                                                                                             |
| ④   | NAIL              | 4   | PHOSPHOR BRONZE                | ALL OVER:TIN 1.0um MIN.<br>UNDER PLATING NICKEL 1.0um MIN.                                    |

## NOTE

1. EACH TERMINALS AND NAILS COPLANARITY TO BE 0.1MAX.
2. ELV AND RoHS COMPLIANT.

|                |              |             |
|----------------|--------------|-------------|
| ORDER No.      | 500901-0801  | 500901-08** |
| CONNECTOR ONLY | 500901-0829  |             |
| PACKAGE        | MATERIAL No. | MODEL No.   |

|                                                                                             |             |                                                            |           |           |                            |                                                                                                                                  |                                              |                        |                           |  |  |
|---------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-----------|-----------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|---------------------------|--|--|
| REVISED<br>EC NO: J2015-1023<br>DRWN:MISOGAYA 2015/02/04<br>CHKD:<br>APPR:NUKITA 2015/02/06 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |           |           | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>5:1                                 | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |  |
|                                                                                             |             | 0.25 UNDER                                                 | UNDER     | ± 0.03    | DRAWN BY                   | DATE                                                                                                                             | TITLE<br>TFR MEMORY CARD CONN.<br>HINGE TYPE |                        |                           |  |  |
|                                                                                             |             | 0.25 OVER                                                  | 0.5 UNDER | ± 0.05    | TWATANABE                  | 05/01/21                                                                                                                         |                                              |                        |                           |  |  |
|                                                                                             |             | 0.5 OVER                                                   | 1.0 UNDER | ± 0.1     | CHECKED BY                 | DATE                                                                                                                             |                                              |                        |                           |  |  |
|                                                                                             |             | 1.0 OVER                                                   | 10 UNDER  | ± 0.2     | HTAKASE                    | 05/01/21                                                                                                                         | molex                                        |                        |                           |  |  |
|                                                                                             |             | 10 OVER                                                    | 30 UNDER  | ± 0.25    | APPROVED BY                | DATE                                                                                                                             |                                              |                        |                           |  |  |
|                                                                                             |             | 30 OVER                                                    |           | ± 0.3     | JMIYAZAWA                  | 05/01/21                                                                                                                         |                                              |                        |                           |  |  |
|                                                                                             |             | ANGULAR ±3 °                                               |           |           | MATERIAL NO.               |                                                                                                                                  | DOCUMENT NO.                                 |                        | SHEET NO.                 |  |  |
|                                                                                             |             |                                                            |           | SEE CHART |                            | SD-500901-003                                                                                                                    |                                              | 1 OF 2                 |                           |  |  |
|                                                                                             | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |           |           | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                              |                        |                           |  |  |

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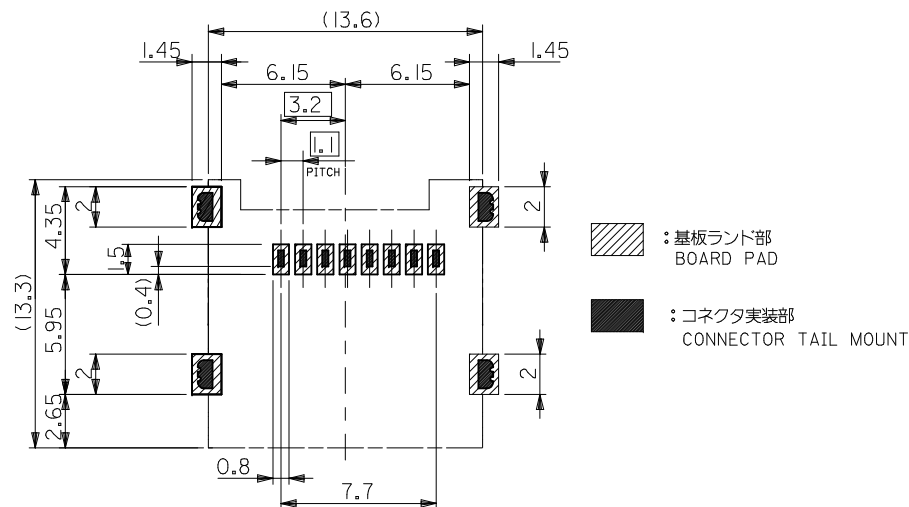
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推奨基板寸法(上面図) 一般公差:  $\pm 0.05$ RECOMMENDED P.C. BOARD LAYOUT(TOP VIEW)  
GENERAL TOLERANCES :  $\pm 0.05$ 

|                                                                         |                    |                                                            |           |       |                            |                                                                                                                                  |                                              |                        |                           |  |  |  |  |  |  |
|-------------------------------------------------------------------------|--------------------|------------------------------------------------------------|-----------|-------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|---------------------------|--|--|--|--|--|--|
| REVISED<br>EC NO: J2015-1023<br>DRWN: MISOGAYA<br>CHKD:<br>APPR: NUKITA | DESCRIPTION<br>REV | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |           |       | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>5:1                                 | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |  |  |  |  |  |
|                                                                         |                    | 0.25 UNDER                                                 | UNDER     | ±0.03 | DRAWN BY                   | DATE                                                                                                                             | TITLE<br>TFR MEMORY CARD CONN.<br>HINGE TYPE |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | 0.25 OVER                                                  | 0.5 UNDER | ±0.05 | TWATANABE                  | 05/01/21                                                                                                                         |                                              |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | 0.5 OVER                                                   | 1.0 UNDER | ±0.1  | CHECKED BY                 | DATE                                                                                                                             | DOCUMENT NO.<br>SD-500901-003                |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | 1.0 OVER                                                   | 10 UNDER  | ±---  | HTAKASE                    | 05/01/21                                                                                                                         |                                              |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | 10 OVER                                                    | 30 UNDER  | ±---  | APPROVED BY                | DATE                                                                                                                             | SHEET NO.<br>2 OF 2                          |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | 30 OVER                                                    |           | ±---  | JMIYAZAWA                  | 05/01/21                                                                                                                         |                                              |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | ANGULAR ±--- °                                             |           |       | MATERIAL NO.               |                                                                                                                                  | SEE CHART                                    |                        |                           |  |  |  |  |  |  |
|                                                                         |                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |           |       | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                              |                        |                           |  |  |  |  |  |  |
|                                                                         |                    |                                                            |           |       |                            |                                                                                                                                  |                                              |                        |                           |  |  |  |  |  |  |

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