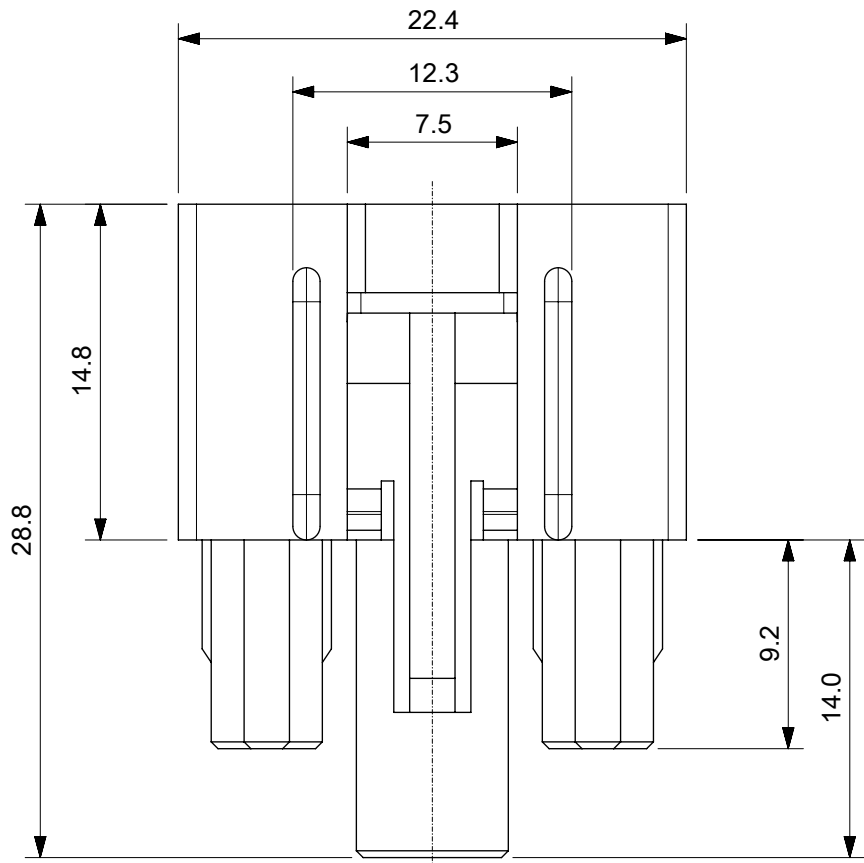
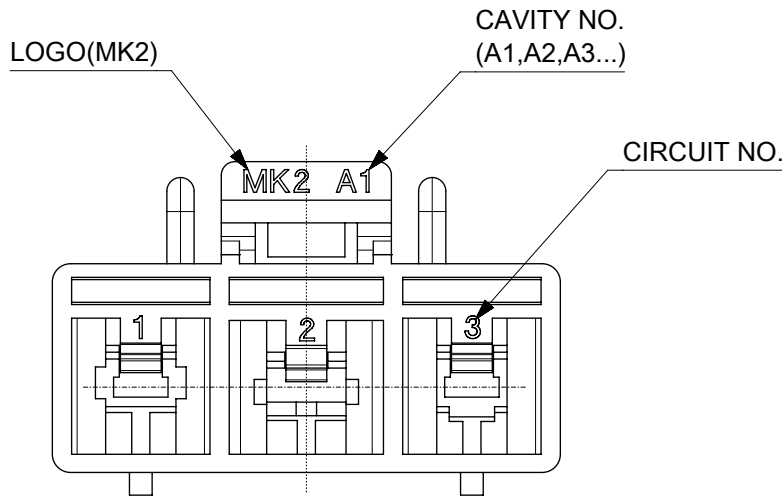
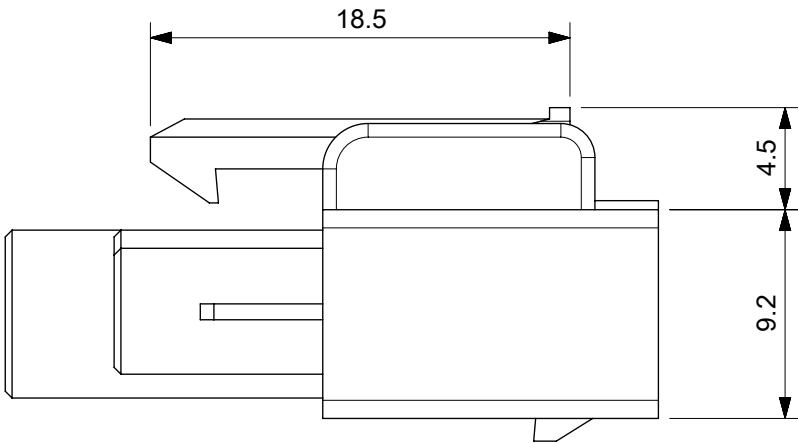
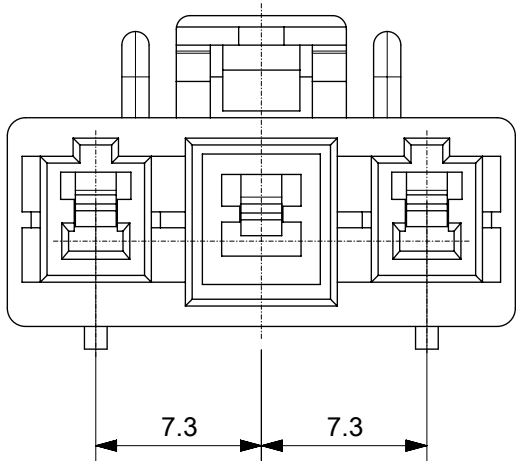
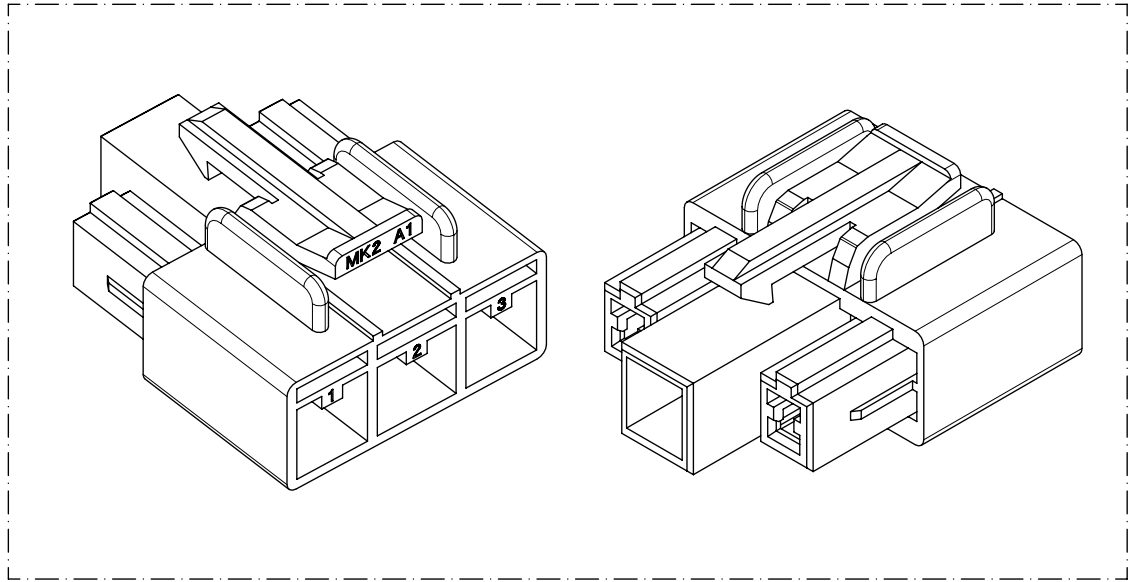




NOTE

- 1. MATERIALS : SEE TABLE
- 2. MATED HOUSING : 35150-*30*, 35150-*31*
35186-0610, 35524-*92*
- 3. APPLICABLE TPA : 35150-039*
- 4. APPLICABLE TERMINAL : 35746-0*10 (1 CIRCUIT)
35745-0*10 (2 CIRCUIT)
35748-0*10 (3 CIRCUIT)
- 5. PRODUCT SPECIFICATION : PS-35150-001
PS-35150-003
PS-35524-001
- 6. PACKAGING SPECIFICATION : PK-35151-004



NO.	MATERIAL		PRODUCT	
	DESCRIPTION	COLOR	MATERIAL NO.	PART NO.
1	PET/PC (UL94V-0)	BLUE	351514319	35151-4319
2		YELLOW	351513319	35151-3319
4		NATURAL	351510319	35151-0319
5	PBT (UL94V-0)	BLUE	351510314	35151-0314
6		NATURAL	351510310	35151-0310

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION															
DIMENSION UNITS		SCALE		CURRENT REV DESC: OBSOLETE PART NUMBER				molex							
mm		3:1													
GENERAL TOLERANCES (UNLESS SPECIFIED)				7.3 PITCH W/W CONN. FEMALE HOUSING -3P											
ANGULAR TOL ± 1.0 °															
4 PLACES		±		EC NO: 644856		PRODUCT CUSTOMER DRAWING									
3 PLACES		±		DRWN: RPRABHUM 2020/06/25											
2 PLACES		±		CHK'D: GGA 2020/10/07											
1 PLACE		± 0.3		APPR: GGA 2020/10/07		DOCUMENT NUMBER SD-35151-031				DOC TYPE PSD		DOC PART 001		REVISION G	
0 PLACES		±		INITIAL REVISION: DRWN: SCHONG03 2017/09/20 APPR: YSKIM02 2017/12/18											
DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS				THIRD ANGLE PROJECTION		DRAWING		SERIES		MATERIAL NUMBER		CUSTOMER		SHEET NUMBER	
						A3-SIZE		35151		SEE TABLE		GENERAL MARKET		1 OF 1	

DOCUMENT STATUS	P1	RELEASE DATE	2020/10/07	13:34:36
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