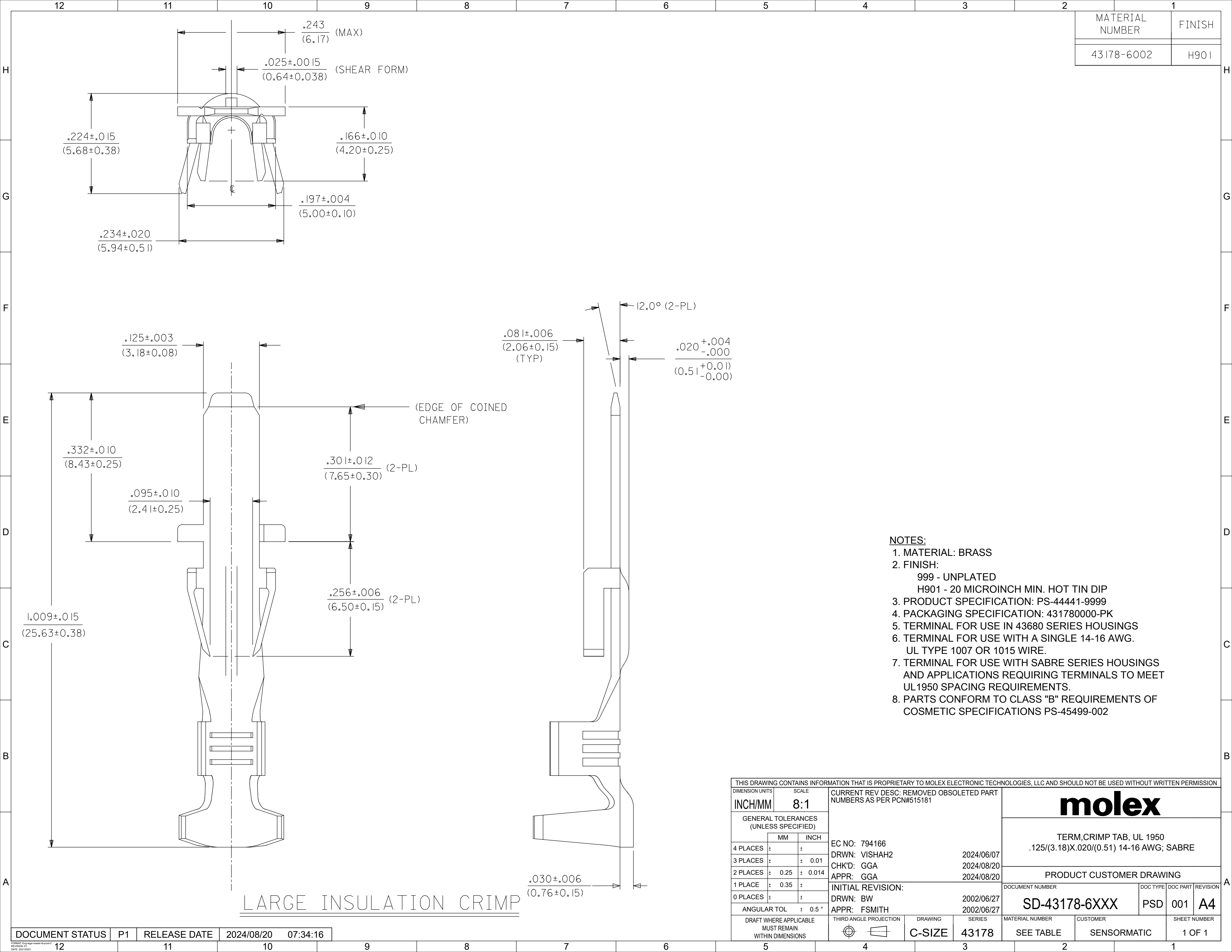




| MATERIAL NUMBER | FINISH |
|-----------------|--------|
| 43178-6002      | H901   |

- NOTES:**
1. MATERIAL: BRASS
  2. FINISH:  
999 - UNPLATED  
H901 - 20 MICROINCH MIN. HOT TIN DIP
  3. PRODUCT SPECIFICATION: PS-44441-9999
  4. PACKAGING SPECIFICATION: 431780000-PK
  5. TERMINAL FOR USE IN 43680 SERIES HOUSINGS
  6. TERMINAL FOR USE WITH A SINGLE 14-16 AWG. UL TYPE 1007 OR 1015 WIRE.
  7. TERMINAL FOR USE WITH SABRE SERIES HOUSINGS AND APPLICATIONS REQUIRING TERMINALS TO MEET UL1950 SPACING REQUIREMENTS.
  8. PARTS CONFORM TO CLASS "B" REQUIREMENTS OF COSMETIC SPECIFICATIONS PS-45499-002

|                                                                                                                                               |        |         |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------|--------|--------------------------|---------------------------------------------------------------------|-------------|----------|--------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |         |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
| DIMENSION UNITS                                                                                                                               |        | SCALE   |                                                                                            | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN#515181 |         |        |                          | <div>molex</div>                                                    |             |          |              |  |
| INCH/MM                                                                                                                                       |        | 8:1     |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |        |         |                                                                                            |                                                                   |         |        |                          | TERM,CRIMP TAB, UL 1950<br>.125/(3.18)X.020/(0.51) 14-16 AWG; SABRE |             |          |              |  |
|                                                                                                                                               |        |         |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
|                                                                                                                                               | MM     | INCH    | EC NO: 794166<br>DRWN: VISHAH2 2024/06/07<br>CHK'D: GGA 2024/08/20<br>APPR: GGA 2024/08/20 |                                                                   |         |        | PRODUCT CUSTOMER DRAWING |                                                                     |             |          |              |  |
| 4 PLACES                                                                                                                                      | ±      |         |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
| 3 PLACES                                                                                                                                      | ±      | ± 0.01  |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
| 2 PLACES                                                                                                                                      | ± 0.25 | ± 0.014 |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
| 1 PLACE                                                                                                                                       | ± 0.35 | ±       |                                                                                            |                                                                   |         |        |                          |                                                                     |             |          |              |  |
| 0 PLACES                                                                                                                                      | ±      | ±       | INITIAL REVISION:<br>DRWN: BW 2002/06/27<br>APPR: FSMITH 2002/06/27                        |                                                                   |         |        | DOCUMENT NUMBER          |                                                                     | DOC TYPE    | DOC PART | REVISION     |  |
| ANGULAR TOL                                                                                                                                   |        | ± 0.5 ° |                                                                                            |                                                                   |         |        | SD-43178-6XXX            |                                                                     | PSD         | 001      | A4           |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS                                                                                       |        |         | THIRD ANGLE PROJECTION                                                                     |                                                                   | DRAWING | SERIES | MATERIAL NUMBER          |                                                                     | CUSTOMER    |          | SHEET NUMBER |  |
|                                                                                                                                               |        |         |       |                                                                   | C-SIZE  | 43178  | SEE TABLE                |                                                                     | SENSORMATIC |          | 1 OF 1       |  |

LARGE INSULATION CRIMP

| DOCUMENT STATUS | P1 | RELEASE DATE | 2024/08/20 07:34:16 |
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