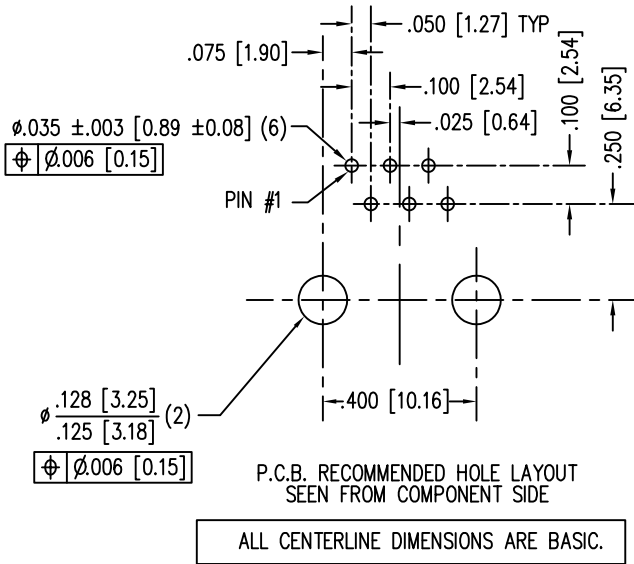
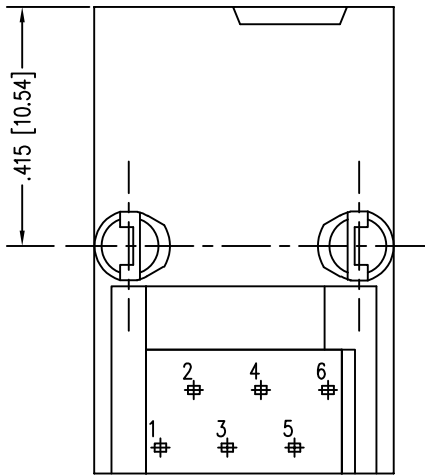
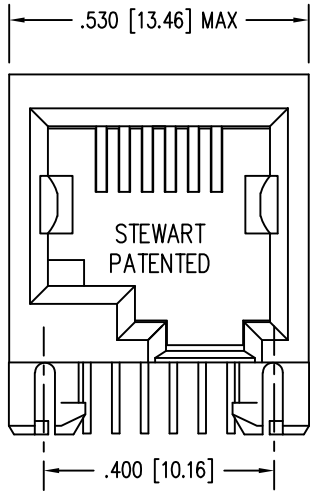


B

A



RoHS



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| DATE     | REV | ECN   | APP'D. BY |
|----------|-----|-------|-----------|
| 9-22-16  | B10 | 10763 | TRM       |
| 10-24-16 | B11 | 10797 | TRM       |
| 7-10-23  | C0  | 12208 | JE        |
|          |     |       |           |

- NOTES:
- CONNECTOR MATERIALS:  
HOUSING: THERMOPLASTIC UL94 V-0  
CONTACTS: COPPER ALLOY  
CONTACT PLATING: SELECTIVE GOLD IN CONTACT AREA  
SEE CHART FOR PART NUMBER
  - FOR PRODUCT SPECIFICATIONS SEE PR022-01.
  - DIMENSIONS AND TOLERANCES COMPLY WITH TIA-1096 STANDARD.

|                                   |                |
|-----------------------------------|----------------|
| 30 MICRO-INCHES [0.76um]          | SS-6466-NF-OST |
| CONTACT PLATING<br>IN MATING AREA | PART NUMBER    |

|                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                              |          |      |        |
|--------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|
| THIRD ANGLE PROJECTION<br>                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 11118 Susquehanna Trail South<br>Glen Rock, PA 17327-9199<br>(717) 235-7512<br><a href="http://www.stewartconnector.com">http://www.stewartconnector.com</a> |          |      |        |
| DO NOT SCALE DRAWING<br>DRAWING IS SUBJECT TO<br>CHANGE WITHOUT NOTICE                     |  | TITLE: SIX CONTACT, SIX POSITION OFFSET TAB JACK<br>NON-FLANGE                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                              |          |      |        |
| DIMENSIONS: INCHES [METRIC]                                                                |  | THIS DRAWING AND THE SUBJECT MATTER SHOWN THEREON ARE CONFIDENTIAL AND THE PROPRIETARY PROPERTY OF STEWART CONNECTOR AND SHALL NOT BE REPRODUCED, COPIED, OR USED IN ANY MANNER WITHOUT PRIOR WRITTEN CONSENT OF STEWART CONNECTOR. ONE OR MORE U.S. PATENTS MAY APPLY TO THIS PRODUCT. FOR DETAILS, PLEASE VISIT: <a href="http://BELFUSE.COM/STEWART/STEWART_PATENTS/">HTTP://BELFUSE.COM/STEWART/STEWART_PATENTS/</a> |  | DRN BY:                                                                                                                                                      | RVO      | DATE | 4-7-05 |
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE $\pm .005$ [0.13]<br>ANGLES ARE $\pm 1^\circ$ |  |                                                                                                                                                                                                                                                                                                                                                                                                                          |  | APPD BY:                                                                                                                                                     | RGC      | DATE | 4-7-05 |
| SHEET NO.<br>1 OF 1                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                          |  | DWG NO.                                                                                                                                                      | CT640022 | REV. | C0     |